



# *May* 2021 *Newsletter*

## Mayor's Message



Got a problem or concern? Who are you going to call? Calling the right people can make a huge difference in the answer, outcome, or solution. If you have an emergency then of course you call 911 for police, fire, or ambulance services. But who should you call if you need a special parking permit or have a question about administrative processes for the city?

City Hall is the administrative branch of our government and are the people who administer the laws and ordinances created by the legislative branch which is the city council. As an example, City Hall not only can issue you a special parking permit but can also tell you where other areas are around the community besides your street that you can park when you are having an event. They also notify any public safety entities about additional cars in the area in case there is an emergency during your event. If you have an issue with the current ordinance or codes of the City, you can reach out to your elected legislative officials and share your concerns with them. This may affect some change or update to the laws that is long overdue. If you see a noncompliant situation or someone you think is breaking laws (non-emergency) you can reach out to our judicial branch representative, Code Compliance Officer Whit Engle via email at [code.compliance@mountainparkgov.com](mailto:code.compliance@mountainparkgov.com). As always you can call City Hall with any immediate but nonemergency concerns at 770-993-4231. Code Compliance is charged with investigating issues of noncompliance to determine if a warning or citation is warranted to remedy the situation. If a citation is issued, then it becomes a matter for the Judge to decide if in fact there is a guilty party and what the penalty would be. Each branch has its role in making our government work for the people. It is up to the community to let the government know what doesn't work so the legislative branch can change it, the administration branch can implement it and the judicial branch can enforce it. It has been an effective process since the birth of our nation.

Now is the time to start the planning process for any summer events and entertainment. Let City Hall know anything new you would like to see happening in our town or anything you would like to do again. We had a great turnout for the Oktoberfest last year and are discussing another one this Fall. We were able to raise over \$3000.00 for MPVFR and other needed funding for the community. We are excited to start planning some fun events for our city.

Mayor Jim Still

# Civic Club News

Mountain Park Civic Club invites you to join us in 2022, mark your calendars for the 2nd Tuesday of each month. Civic Club is a great opportunity to get to know your neighbors and enjoy planning, and supporting your community through various service activities, projects, and fun community events.

Our upcoming meeting is Tuesday, May 10th @ 7PM in the community building.

Yearly membership is \$5.00/person or \$15.00 per family of 3 or more.  
Please join us for not one but two exciting events this month:

The Mountain Park Hootenanny!  
Featuring: The Six String Social Club  
Saturday, May 14th Music Starts at 7:00PM  
On the Green - parking is limited but the concert is FREE

Mountain Park Pool Opening - FREE ADMISSION DAY!  
Saturday, May 28th  
Please join Civic Club as we kick off the pool season, with a free admission day!

## Garden Club News

The Mountain Park Community Garden will be gathering this Saturday, April 30 starting at 9am for a couple of hours to plant some new vegetables, herbs, and flowers.

Stop by and say hello at the corner of Mountain Park Rd and Spruce St. overlooking Lake Cherful.

We are an all-plant, all-pick garden with members with all levels of gardening experience.

Membership is \$25 per household per year and children are welcome.  
Forms are in our jar in City Hall to join or sign up for our email list.





# Summer Pool Information

The City pool will be opening on Thursday May 26<sup>th</sup> and will be open daily until Monday September 5<sup>th</sup>. After September 5<sup>th</sup> the pool will be open for the weekend only with the final day of the season being Sunday September 11<sup>th</sup>.

You will be able to purchase season passes at City Hall and all forms required for purchasing passes are attached to the newsletter. We will have daily passes that can be purchased directly from the lifeguard for \$10.00.

Guidelines for the pool are also attached to the newsletter. The guidelines must be initialed by all pass holders and handed in with the Pool Tag Registration.

## POOL PRICING FOR 2022

<b>Resident:</b>	Adult \$65 (70.04 w/tax) _____	<b>Non-Resident:</b>	Adult \$100 (107.75 w/ tax) _____
	Senior (60 and up) \$60 (64.65 w/ tax) _____		Senior (60 and up) \$95 (102.36 w/ tax) _____
	Child (3-17) \$55 (59.26 w/ tax) _____		Child (3-17) \$75 (80.81 w/ tax) _____
	**Family \$240 (258.60 w/ tax) _____		**Family \$400 (431.00 w/ tax) _____

**\*\*Family Passes are for 2 Adults and 3 Children ONLY (if under 2 adults or 3 children purchase individually)**

**7.75% Georgia sales tax will be added to all passes sold**

**DAILY PASSES \$10** (purchase from lifeguard in the pool area, no tax added)      **CHILDREN 2 & UNDER FREE**

**10 PASS PUNCH CARDS (RESIDENTS ONLY) \$70 (75.43 w/ tax)**

**\*\*\*\*\* CASH OR CHECK ONLY ACCEPTED FOR PAYMENTS \*\*\*\*\***



*Memorial Day*  
REMEMBER & HONOR  
★ ★ ★



# Know Your City Code



## Report Illicit Discharges

If you notice discharge to streams, please contact the City of Mountain Park at 404-993-4231. Illicit discharge is any discharge to a storm sewer that is not entirely composed of storm water.

### Sec. 105-307. - Prohibition of illicit discharges.

No person shall throw, drain, or otherwise discharge, cause, or allow others under its control to throw, drain, or otherwise discharge into the city separate storm sewer system any pollutants or waters containing any pollutants, other than stormwater.

The following discharges are exempt from the prohibition provision above:

- (1) Water line flushing performed by a government agency, other potable water sources, landscape irrigation, diverted stream flows, rising ground water, ground water infiltration to storm drains, uncontaminated pumped ground water, foundation or footing drains (not including active groundwater dewatering systems), crawl space pumps, air conditioning condensation, springs, natural riparian habitat or wetland flows, and any other water source not containing pollutants;
- (2) Discharges or flows from firefighting, and other discharges specified in writing by the city as being necessary to protect public health and safety;
- (3) The prohibition provision above shall not apply to any non-stormwater discharge permitted under an NPDES permit or order issued to the discharger and administered under the authority of the state and the Federal Environmental Protection Agency, provided that the discharger is in full compliance with all requirements of the permit, waiver, or order and other applicable laws and regulations, and provided that written approval has been granted for any discharge to the (municipal/county) separate storm sewer system.

### Sec. 105-149. - Prohibited pollutants.

- (a) It is unlawful to discharge, or allow to be discharged, pollutants and contaminated water into any:
  - (1) Public street, highway, right-of-way;
  - (2) Stormwater conveyance or facility; and
  - (3) Other public/private property that is a part of or drains to the municipal storm sewer system.
- (b) Pollutants that are prohibited include, but are not limited to:
  - (1) Petroleum products including but not limited to oil, gasoline, grease, fuel oil and heating oil;
  - (2) Trash or debris;
  - (3) Pet wastes;
  - (4) Chemicals;
  - (5) Paints;
  - (6) Steam cleaning wastes;
  - (7) Washing of fresh concrete for cleaning and/or finishing purposes or to expose aggregates;
  - (8) Laundry wastes;
  - (9) Soaps;
  - (10) Pesticides, herbicides, or fertilizers;
  - (11) Sanitary sewage;
  - (12) Heated water;
  - (13) Chlorinated water or chlorine, except as exempted in section 105-148;
  - (14) Degreasers and/or solvents;
  - (15) Bark and other fibrous material;
  - (16) Antifreeze or other automotive products;
  - (17) Lawn clippings, leaves, or branches;
  - (18) Animal carcasses;
  - (19) Silt;
  - (20) Acids or alkalis;
  - (21) Recreational vehicle wastes;
  - (22) Dyes (without prior permission of the department); and
  - (23) Construction materials.

# IMPORTANT DATES

**May 7th**.....Dumpster Day 7am-10am

1. Must provide proof of residence in the City of Mountain Park.
2. ONE TRUCKLOAD OR TRAILER LOAD PER RESIDENCE.
3. All yard debris must be cut into 3 feet sections or less.

*Please note that this is a service provided by Waste Pro as a courtesy and the City of Mountain Park does not have any control over what time they arrive/depart or the rate which the dumpster fills and the amount it can hold. Please plan accordingly. Thank you!*

**May 4th**.....Siren Testing @ 12pm

**May 4th**.....City Court @ 7pm

**May 18th**.....Work Session @ 7pm

**FOR CITY COUNCIL:** Citizen Participation is welcome – Please give at least 24 hours advance notice if you wish to be added to the agenda by contacting City Hall.

**May 23rd**..... Regular Council @ 7pm

**May 30th**..... City Hall Closed

## **\*\*IMPORTANT TRASH NOTICE\*\***

Trash pick-up will be delayed by 1 day the week of Memorial Day due to Waste Pro being closed on Memorial Day.

### **\*\*REMINDER\*\***

Water bills are due by the last day of every month. Please use the drop box at City Hall or pay online at [https://mtnpark.secure.munibilling.com/customers/sign\\_in](https://mtnpark.secure.munibilling.com/customers/sign_in). Payments received on the 1<sup>st</sup> of the month or later will be assessed a \$25 late fee.

### **\*\*REMINDER\*\***

Please ensure you put your cans out the night before after 6pm or by 7am on Wednesday and leave them at the curb until they are picked up. Please remove your cans from the curb by 8am on Thursday. No garbage will be taken that is left outside of the trash containers. No yard debris is allowed. If your trash or recycle pick-up is missed please contact City Hall Thursday morning before 12pm by calling 770-993-4231 or emailing [utilitybilling@mountainparkgov.com](mailto:utilitybilling@mountainparkgov.com).

### **\*\*REMINDER\*\***

If you notice any issues in the city that requires fixing or replacing, please email or call us at City Hall. Send your emails to both [city.clerk@mountainparkgov.com](mailto:city.clerk@mountainparkgov.com) and [utilitybilling@mountainparkgov.com](mailto:utilitybilling@mountainparkgov.com)

# City of Mountain Park

## AUTHORIZATION TO TREAT A MINOR

I/We, the undersigned, parent(s) or legal guardian of \_\_\_\_\_ a minor, do hereby consent to any x-ray, examination, anesthetic, medical or surgical diagnosis, treatment or procedures and hospital care which is deemed advisable by, and is suggested, recommended, prescribed or directed by any physician or surgeon duly licensed to practice in the State of Georgia.

It is understood that effort shall be made to contact the undersigned prior to rendering treatment to the patient, but that any of the above treatments will not be withheld if the undersigned cannot be reached.

This authorization shall remain in effect until October 1, 20\_\_\_\_, unless sooner revoked in writing delivered to said agent(s).

Child's Name \_\_\_\_\_

Address \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Last Year in School \_\_\_\_\_

School Attended \_\_\_\_\_

Date of Last Tetanus/Diphtheria Booster: \_\_\_\_\_

Allergies to Drugs, Foods, Others: \_\_\_\_\_

Any Special Medications or Pertinent Information: \_\_\_\_\_

Family Physician: \_\_\_\_\_ Phone # \_\_\_\_\_

### **Telephone Numbers Where Parents and/or Guardian May Be Reached:**

Home Phone Number \_\_\_\_\_

Mother's Name \_\_\_\_\_ Cell # \_\_\_\_\_

Work # \_\_\_\_\_

Father's Name \_\_\_\_\_ Cell # \_\_\_\_\_

Work # \_\_\_\_\_

Legal Guardian \_\_\_\_\_ Cell # \_\_\_\_\_

Work # \_\_\_\_\_

Authorization: \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Legal Guardian

Witness: \_\_\_\_\_ Date \_\_\_\_\_

# **CHAIR YOGA** with Julie

**at the Mountain Park civic building**

**Join us for fun and flexibility**

**All ages and levels welcome**

**Mondays and Thursdays from 11A.M.-12P.M.**

**RSVP when possible 404.434.4030**

**Chairs provided, bring a mat**

**Donations**

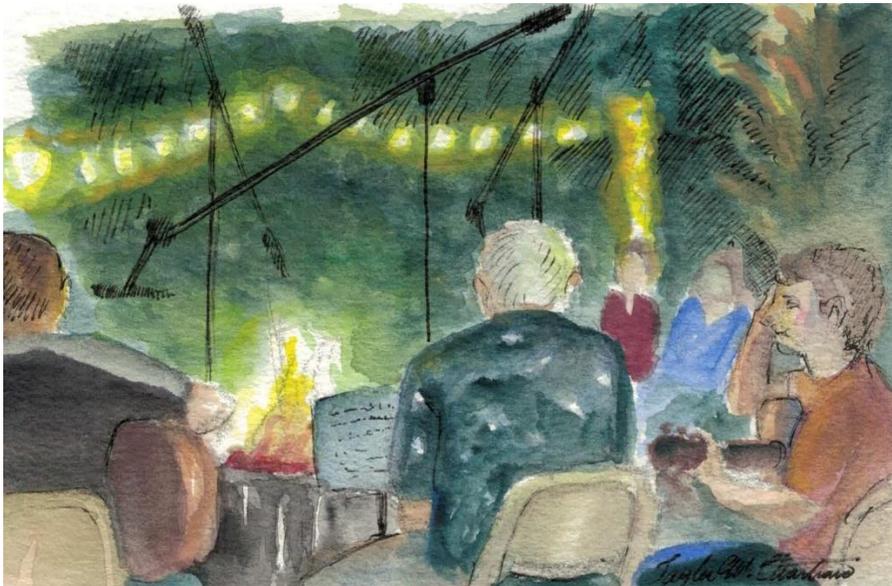


# Hootenanny

on the  
Mountain Park Green  
**Saturday, May 14, 2022**

Music Starts at 7:00 PM

Sponsored by  
The Mountain Park Civic Club  
and  
The Six String Social Club



Bring your picnic, your bottle of wine, a blanket, or a lawn chair, and join us on the Mountain Park Green for music around the fire pit with the talented musicians of the Six String Social Club. You will hear a variety of Traditional Folk Music, Americana, Country and Western, Pop, and maybe even a touch of Jazz.

This will be our first opportunity this post-Covid year to gather and relax as a community. Come and meet the new board of the Civic Club and get to know many new neighbors that have moved to Mountain Park in the last couple of years.

The Six String Social Club has been a gathering place for Atlanta area musicians for the last 20 years. We provide a place for amateur and professional musicians to gather, share their music, and grow their talents.

If you are close enough to walk, please leave your car at home to make parking available for our visitors from outside the community.