



Permit # \_\_\_\_\_

**CITY OF MOUNTAIN PARK**  
Incorporated 1927

**APPLICATION FOR FISHING PERMIT**

Applicant's Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Fishing License # \_\_\_\_\_ State Issued In \_\_\_\_\_

Fishing License Expiration Date \_\_\_\_\_

Driver's License # \_\_\_\_\_ State Issued In \_\_\_\_\_

Driver's License Expiration Date \_\_\_\_\_

**Applicant verifies that the above information is true and correct. Applicant warrants and agrees that Applicant will abide by all state and city regulations and ordinances governing fishing and the use of lakes, parks, and city facilities.**

Application made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Applicant's Signature \_\_\_\_\_

City Representative \_\_\_\_\_

**NOTE: All permits are non-transferable**