



April 2022 Newsletter



Mayor's Message

Spring is here and along with that comes the general maintenance and upkeep of the city. With the limited resources we have right now, we ask that if you see something that needs our attention, please say something, and let us know. Drop us a note in the box outside of City Hall or send us an email. With a small staff, comes a limit to what we can identify needs to be done.

As some of you know we have been switching to new servers for the city email and eventually the website to update our systems to make us, as a city, more efficient. We appreciate your patience as we have had some challenges with the transition and apologize that we haven't always gotten every email. We are almost back to good but not quite out of the woods yet.

Starting in the late 90's every 10 years after the census the county and the cities within the county renegotiate the Local Option Sales Tax (LOST) taxes. This determines how much of the sales tax dollars go to the individual cities for services they provide and how much goes to the county for the services they provide. It can be a long process if negotiations do not go smoothly but I am confident that we have learned a lot from the 2010 negotiations that went almost 2 years longer than they were supposed to. I will keep you posted on our progress in the coming months.

Have a happy and healthy Spring.

-Jim Still, Mayor

Civic Club News

Mountain Park Civic Club invites you to join us in 2022, mark your calendars for the 2nd Tuesday of each month. Civic Club is a great opportunity to get to know your neighbors and enjoy planning, and supporting your community through various service activities, projects, and fun community events.

Our upcoming meeting is **Tuesday, April 12th @ 7PM** in the community building.

Yearly membership is \$5.00/person or \$15.00 per family of 3 or more.

Please join us for not one but two exciting events this month:

The Egg Hunt is BACK!

Saturday, April 16th @ 10AM on the green
BYOB - Bring your own Basket and Bonnet

There will be a special award for the most decorated bonnet!



Earth Day 2022 Celebration!

Saturday, April 23rd 11AM- 2PM
Join us on the green for a special Earth Day celebration

We hope to see you there!

Code Enforcement in Mountain Park



A beautiful Sunday afternoon in Mountain Park was the backdrop for a seminar on fishing organized for a group of girl scouts from a nearby troop. The young women learned about rules and regulations of fishing, tying knots, understanding different baits and lures, and the rods used to cast them. Highlights included a hands-on casting clinic, and even some real fishing. Although no fish were caught (that's why they call it "fishing", not "catching"!) a good time was had by all.

The event was a cooperative effort between two government organizations: Georgia Department of Natural Resources and the City of Mountain Park-Code Enforcement. This event was organized by Officer Brock Hoyt of the GA DNR and Officer Whit Engle of the City of Mountain Park assisted.

Philip W. Engle
Code Compliance Officer



Know Your City Code



NO BURNING ALLOWED IN THE CITY

Sec. 30-35. Outdoor burning ban.

- (a) The fire chief, upon the advice and consent of council, may issue an outdoor burning ban.
- (b) After an outdoor burning ban has been enacted, said ban shall continue until such time as a majority affirmative vote of the mayor and city council ends the ban.
- (c) The outdoor burning ban shall apply to all areas within the geographic limits of the city, whether located in Cherokee or Fulton counties.
- (d) Notwithstanding the provisions contained herein, any county issued, or state issued outdoor burning ban affecting property within the geographic limits of the City of Mountain Park shall supersede the city-imposed ban.
- (e) Nothing in this section shall be construed to prohibit an outdoor cooking fire, provided that the cooking fire is contained in a properly constructed fire pit, grill, or fireplace and that the cooking fire is attended by a competent adult in possession of a readily accessible and adequate means of extinguishment. For purposes of this section a functioning garden hose of such length to encircle the cooking fire and located within 50 feet of the cooking fire shall be considered an adequate means of extinguishment.



YARD SALE GUIDELINES IN THE CITY

Sec. 117-27. Outside sales and yard sales.

- (a) Outside sales are not permitted on any private lot, except as provided in this section. Yard sales (which shall include garage sales and estate sales) shall be permitted at any home within the city not more than three times per calendar year. Each such sale shall be for no more than three consecutive days, and shall be limited to Fridays, Saturdays, Sundays and to Mondays that fall on a legal holiday. All remaining property for sale must be removed from the exterior of the lot by 5:00 p.m. on the next following business day. Consignment sales are not permitted, nor is the marketing of goods owned by individuals other than the residents of the lot on which the sale is being conducted.
- (b) The persons conducting the yard sale shall apply for and obtain a permit from the city clerk prior to the sale being conducted and shall prominently display such permit at the property where the sale is being conducted during all sale hours. The issuance of the permit shall entitle the permit holder to post not more than five 18" x 24" directional signs on the right-of-ways of the city, provided that such signs shall not obstruct traffic flow or traffic visibility. The permit holder shall remove such signs by 5:00 p.m. on the next following business day after the expiration of the sale permit. The fee for such permit shall be set from time to time by the city council.

[(c)] The fee for the issuance of yard sale permits shall be \$10.00. Such permit fee shall include the temporary parking permit fee provided for by section 58-128.



IMPORTANT DATES

April 2nd.....Dumpster Day 7am-10am

1. Must provide proof of residence in the City of Mountain Park.
2. ONE TRUCKLOAD OR TRAILER LOAD PER RESIDENCE.
3. All yard debris must be cut into 3 feet sections or less.

Please note that this is a service provided by Waste Pro as a courtesy and the City of Mountain Park does not have any control over what time they arrive/depart or the rate which the dumpster fills and the amount it can hold. Please plan accordingly. Thank you!

April 6th.....Siren Testing @ 12pm

April 6th.....City Court @ 7pm

April 20th.....Work Session @ 7pm

FOR CITY COUNCIL: Citizen Participation is welcome – Please give at least 24 hours advance notice if you wish to be added to the agenda by contacting City Hall.

April 25th..... Regular Council @ 7pm

****REMINDER****

Water bills are due by the last day of every month. Please use the drop box at City Hall or pay online at https://mtnpark.secure.munibilling.com/customers/sign_in. Payments received on the 1st of the month or later will be assessed a \$25 late fee.

****REMINDER****

Please ensure you put your cans out the night before after 6pm or by 7am on Wednesday and leave them at the curb until they are picked up. Please remove your cans from the curb by 8am on Thursday. No garbage will be taken that is left outside of the trash containers. No yard debris is allowed. If your trash or recycle pick-up is missed, please contact City Hall Thursday morning before 12pm by calling 770-993-4231 or emailing utilitybilling@mountainparkgov.com.

CIVIC CLUB

Egg Hunt



And contest for most original
Easter bonnet for all ages!



PLEASE JOIN US:



April 16



10 a.m. at the Mountain Park Green

Egg hunt will begin at 10:15 a.m. - Bring your own basket!

Face painting!

**FULTON COUNTY RESIDENTS AGES 5+ WILL BE ELIGIBLE TO RECEIVE
\$100 GIFT CARDS AFTER RECEIVING THEIR
COVID-19 VACCINE @FULTONHEALTH LOCATIONS.**


5710 Stonewall Tell Road South Fulton, GA 30349

Tuesday - Saturday from 9 a.m. - 3:30 p.m.


ADAMSVILLE HEALTH CENTER

3700 Martin Luther King Jr. Drive SW Atlanta, GA 30331

Monday - Friday from 9:30 a.m. - 3:00 p.m.


COLLEGE PARK HEALTH CENTER

1920 John Wesley Avenue College Park, GA 30337

Monday - Friday from 9:30 a.m. - 3:00 p.m.


EMMA DARNELL AVIATION MUSEUM & CONFERENCE CENTER

3900 Aviation Circle NW Atlanta GA, 30336

Tues 9:30 a.m. - 3:30 p.m. / Wed 1p.m. - 8 p.m. / Thurs - Sat 9:30 a.m. - 3:30 p.m.


FULTON COUNTY GOVERNMENT CENTER

141 Pryor Street SW Atlanta, GA 30303

Monday & Friday 9:30 a.m. - 4:30 p.m.


4700 North Point Parkway Alpharetta, GA 30022

Tues 9:30 a.m. - 8 p.m. / Wed - Sat 9:30 a.m. - 4:30 p.m.

Incentives are only eligible for receiving the **1st** or **2nd** dose. **Reservations are encouraged**
Visit bit.ly/Vax-Registration to make an appointment!

